

No. 069079	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 OCT 14 AM 9 40	Due No Later Than November 1, 1987		DENNIS ROBISON 416 NORTH 4TH WEST MOUNTAIN HOME, IDAHO 83647																									
	1. Mailing Address — Please Correct 069079																											
	IDAHO MOTORCYCLE CLUB, MOUNTAIN DENNIS ROBISON 416 NORTH 4TH WEST MOUNTAIN HOME, IDAHO 83647		3. Incorporated Under The Laws of ENTERED OCT 15 1987 STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Dennis Robison</td> <td>416 NORTH 4TH WEST</td> <td>Mt. Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>ROSALIE FOSTER</td> <td>C/O ROCKY BAR STAGE</td> <td>Mt. Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Dennis Robison	416 NORTH 4TH WEST	Mt. Home	Idaho	83647	Secretary:	ROSALIE FOSTER	C/O ROCKY BAR STAGE	Mt. Home	Idaho	83647	Directors:					
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Directors:																												
5. Nature of Business IDAHO MOTORCYCLE CLUB		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Dennis E. Robison</i></td> <td>Date</td> <td>10-08-87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>DENNIS E. ROBISON</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>			Signature	<i>Dennis E. Robison</i>	Date	10-08-87	Name (Typed or Printed)	DENNIS E. ROBISON	Title	PRESIDENT																
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