

No. C 39741	Due no later than July 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable BROWN, INC. GEORGE R BROWN 1439 CAMBRIDGE DR IDAHO FALLS, ID 83401		GEORGE R BROWN 1439 CAMBRIDGE DR. IDAHO FALLS, ID 83401 3. <u>New</u> Registered Agent Signature																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres. + Director</td> <td>George Brown</td> <td>814 Northpoint Dr.</td> <td>SLC</td> <td>UT</td> <td>84103</td> </tr> <tr> <td>Sec. + Director</td> <td>Carol Brown</td> <td>"</td> <td>Salt Lake City,</td> <td>UT</td> <td>"</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Pres. + Director	George Brown	814 Northpoint Dr.	SLC	UT	84103	Sec. + Director	Carol Brown	"	Salt Lake City,	UT	"
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Sec. + Director	Carol Brown	"	Salt Lake City,	UT	"																	
5. Organized Under the Laws of: IDAHO C 39741		6. Signature <u>George Brown</u> Date <u>5-13-04</u> Name <small>(Typed or Printed)</small> <u>GEORGE BROWN</u> Title <u>Pres</u>																				

Issued 05/03/2004

Do Not Tape or Staple

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