| No. W 47459  | Due no later than February 28, 2007 Annual Report Form  | 2. Registered Agent and Office NO PO BO              |
|--|---|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable   | JOHN COTNER<br>4659 W SADDIE RIDGE DR                |
|  | COTNER DEVELOPMENT COMPANY, LLC<br>JOHN COTNER<br>4659 W SADDIE RIDGE DR<br>NAMPA, ID 83687   | NAMPA, ID 83687                                      |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   | New Registered Agent Signature                       |
|  | nies: Enter Names and Addresses of Members.   |  |
| nembere John U   | DOWER AUSG SADOLE RICHERE N   | Ampa 70 83687  |
|  | n de la companya de<br>La companya de la companya de l | n i vilo os tratigado partinos.<br>Ricinidade tradi- |
| 5. Organized Under the Laws of:<br>IDAHO<br>W 47459  | 6. Signature Miones   | Date 12/8/06 Title MEMSEN                            |
|  |   | •  |
| W 47459  | Name (Typed or 10HU CONIBE  | Title MEMSEVA  |