|   | INSTRU  | CTIONS ON REVENUE SIDE.                | 155059: 10                     | 17 (. 2 <b>7 ) 5</b> 9 | . <b>.</b>     |
|---|---|--|--------------------------------|------------------------|----------------|
| No. 99640   | Idaho Corporation Annual Report Form  Due No Later Than November 1,1993  I. Molling Address Planta Capacit to Med Control  KOHLER - JAMESON INC.  JONNE E KOHLER 219 YALE |  | 2. Registered Agent ar         | nd Office NO           |                |
| Return To   |   |  | JONNE E KCHLER<br>219 YALE     |                        |                |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 |   |  | NAMPA                          | ID                     | 83651          |
| ** FINAL NOTICE **  |   |  | 3. Incorporated Under The Laws |                        |                |
| NO FEE REQUIRED   | NAMPA   | ID 83651                               | of In                          |                        |                |
| . Names and Addresses of Office                               | rs and Directors  | MUST BE PRINTED                        | DR TYPED                       |                        | ···            |
|   | Name  | Street or P.O. Address                 | City                           | State                  | Zip            |
| Secretary: Jo   | ichael P. Jame<br>onne E. Kohlei<br>me as above   |  |                                | , ID                   | 83686<br>83702 |
|   |   |  |                                |                        |                |
|   |   |  |                                |                        |                |
| Nature of Business  | 6. I certify to   | at this Annual Report has been example | mined by me and is to the      | best of my k           | nowledge       |
| renovate & resell/real proper                                 | Signature   | anue E Da                              | lle Date                       | 0/22                   | 192            |
|   | lame (News)   | Jonne E. KOHLEK                        | Title Se                       | cretary                |                |
| r   |   | ₹ <sub>6</sub> **                      |                                | /                      |                |