| No. W 110104 | | Due no later than Jan 31, 2016 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--|---|--------------------------------------|------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. BLANKENONE, LLC LINDA S.B. PETERMAN 3865 N JULLION WAY BOISE ID 83704 | | 3865 N JUL BOISE ID | LINDA S.B. PETERMAN 3865 N JULLION WAY BOISE ID 83704 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compar | nies: Enter Nai | mes and Addresses | s of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | LINDA S.B. | PETERMAN | 3865 N. JULLION WAY | BOISE | ID | USA | 83704 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Line | Į | Date: 11/13/2015 | | | | |
| W 110104 | | Name (type or | - | Title: Managing Member | | | | |
| Processed 11/13/2015 | ocessed 11/13/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |