No. C 193946		Due no later than Mar 31, 2018 Annual Report Form		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to:					JUSTIN C MINK			
SECRETARY OF STATE		1. Mailing Address: Correct in this box if needed. COUNCIL MOUNTAIN CATTLE ASSOCIATION, INC JUSTIN C MINK 2799 SALUBRIA RD CAMBRIDGE ID 83610			2799 SALUBRIA RD CAMBRIDGE ID 83610 3. New Registered Agent Signature:*			
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080								
NO EU PAC ETE TE				3. <u>INEW</u> Registe				
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter Na	mes and Busin	ess Addresses of Presi	dent, Secretary, and Directors. Treas	urer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	OR JERRY YANTIS		2235 MIDDLE FORK RD	COUNCIL	ID	USA	83612	
PRESIDENT	MATT JONES	5	1134 S. CRANE RD	MIDVALE	ID	USA	83645	
SECRETARY	JUSTIN C M	INK	2799 SALUBRIA RD	CAMBRIDGE	ID	USA	83610	
5. Organized Under the Laws of:		6. Annual Report mus						
ID C 193946		Signature: Justin C Mink			Date: 02/10/2018			
		Name (type or prin		Title: Secretary				
Processed 02/10/2018 * Electronically provided signatures are accepted as original signatures.								