

No. C 82022	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct KAPPA DELTA BUILDING CORPORA CARL CARBON 5505 EAGLE DR.		SCOTT GIBSON 938 BLAKE ST. MOSCOW ID 83643		
* FIRST NOTICE *		MOSES LAKE WA 98837		ID C 82022	
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
<i>President</i>	<i>Dick Shisler</i>	<i>831 Main Ave</i>	<i>St. Maries</i>	<i>ID</i>	<i>83861</i>
<i>Secretary</i>	<i>Mike Harker</i>	<i>108 W. 45th Ave</i>	<i>Kennecook</i>	<i>WA</i>	<i>99327</i>
5. NATURE OF BUSINESS NONPROFIT HOUSING CORP.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>[Signature]</i></u> Date <u><i>8-2-96</i></u> Name (Typed or Printed) <u><i>Carl Carbon</i></u> Title _____			

ISSUED: 07-06-1996

29483