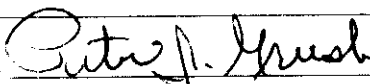
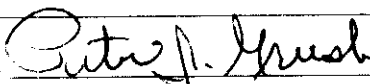
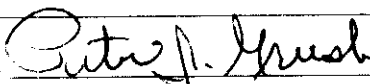


| No. W 17771 | Due no later than January 31, 2005 Annual Report Form | | 2. Registered Agent and Office NO PO BOX PETER J GRUSH 2025 S HWY 81 MALTA, ID 83342 | | | | | | | | | | | | | | | | | | |
|--|--|---|--|--|----------------------|--|----------------------|--------------|------------|---------|----------------|---------------|-------|----|-------|---------|-----------------|---------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable P BAR S COMPANY, L.L.C. PETER J GRUSH 2025 S HWY 81 MALTA, ID 83342 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>Peter J. Grush</td> <td>2025 S Hwy 81</td> <td>Malta</td> <td>ID</td> <td>83342</td> </tr> <tr> <td>Manager</td> <td>Sylvia T. Grush</td> <td>2025 S Hwy 81</td> <td>Malta</td> <td>ID</td> <td>83342</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Manager | Peter J. Grush | 2025 S Hwy 81 | Malta | ID | 83342 | Manager | Sylvia T. Grush | 2025 S Hwy 81 | Malta | ID | 83342 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| Manager | Peter J. Grush | 2025 S Hwy 81 | Malta | ID | 83342 | | | | | | | | | | | | | | | | |
| Manager | Sylvia T. Grush | 2025 S Hwy 81 | Malta | ID | 83342 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 17771 | | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"> Signature  </td> <td style="width: 50%;"> Date <u>11/10/04</u> </td> </tr> <tr> <td> Name <small>(Typed or Printed)</small> <u>Peter J. Grush</u> </td> <td> Title <u>Manager</u> </td> </tr> </table> | | Signature  | Date <u>11/10/04</u> | Name <small>(Typed or Printed)</small> <u>Peter J. Grush</u> | Title <u>Manager</u> | | | | | | | | | | | | | | |
| Signature  | Date <u>11/10/04</u> | | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> <u>Peter J. Grush</u> | Title <u>Manager</u> | | | | | | | | | | | | | | | | | | | | |