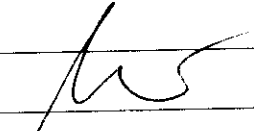


| <b>No. W 7533</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than December 31, 2003</b><br><b>Annual Report Form</b>                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office <b>NO PO BOX</b>                              |                    |             |                               |             |              |            |         |                                                   |                                   |          |    |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|---------|---------------------------------------------------|-----------------------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address - Correct in this box if applicable<br><br>MAIN RANCH HOLDINGS LLC<br>A. ENNIS DALE<br>GROSSMAN CO<br>3101 N CENTRAL AVE STE 1390<br>PHOENIX, AZ 85012 |                                                                                                                                                                                                                                                                                                                                                                                                                                      | EDWARD MILLER<br>GIVENS PURSLEY<br>277 N SIXTH ST STE 200<br>BOISE, ID 83702 |                    |             |                               |             |              |            |         |                                                   |                                   |          |    |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3. <u>New</u> Registered Agent Signature                                     |                    |             |                               |             |              |            |         |                                                   |                                   |          |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">Manager</td> <td style="vertical-align: top;">Main Ranch Management, LLC<br/>Attn: A. Ennis Dale</td> <td style="vertical-align: top;">3101 N. Central Ave., Suite 1390,</td> <td style="vertical-align: top;">Phoenix,</td> <td style="vertical-align: top;">AZ</td> <td style="vertical-align: top;">85012</td> </tr> </tbody> </table> |                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Manager | Main Ranch Management, LLC<br>Attn: A. Ennis Dale | 3101 N. Central Ave., Suite 1390, | Phoenix, | AZ | 85012 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                        | <u>City</u>                                                                  | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |         |                                                   |                                   |          |    |       |
| Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Main Ranch Management, LLC<br>Attn: A. Ennis Dale                                                                                                                         | 3101 N. Central Ave., Suite 1390,                                                                                                                                                                                                                                                                                                                                                                                                    | Phoenix,                                                                     | AZ                 | 85012       |                               |             |              |            |         |                                                   |                                   |          |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 7533</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                           | 6. Signature  Date 10/31/03<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"> <small>(Typed or Printed)</small><br/>             Name <b>W. Matthew Crow</b> </div> <div style="text-align: center;"> <b>AED</b><br/>             Title <b>President/CEO</b> </div> </div> |                                                                              |                    |             |                               |             |              |            |         |                                                   |                                   |          |    |       |