| No. C 102676 | | D | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|-------------|--|--|---|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. E.I.R.M.C. OFFICE ASSOCIATION, INC. LANE R ARCHIBALD, ATTORNEY P.O. BOX 51156 Idaho Falls ID 83405 USA | | 3100 CHANNII IDAHO FALLS | DOUGLAS CRABTREE 3100 CHANNING WAY IDAHO FALLS ID 83404 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Name | s and Busin | ess Addresses of | President, Secretary, and Directors. Treas | surer (optional). | | | | |
| Office Held N | lame | | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR DOUGLAS CR | | | 3100 CHANNING WAY | IDAHO FALLS | ID | USA | 83404 | |
| DIRECTOR JEFF BAIOCO | | | | IDAHO FALLS | ID | USA | 83404 | |
| DIRECTOR JEFF SOLLIS | | | 3100 CHANNING WAY | IDAHO FALLS | ID | USA | 83404 | |
| DIRECTOR D | OUGLAS C | RABTREE | 3100 CHANNING WAY | IDAHO FALLS | ID | USA | 83404 | |
| 5. Organized Under the Laws of: 6. / | | 6. Annual Report must be signed.* | | | | | | |
| ID C 102676 | | Signature: Douglas Crabtree | | | Date: 07/18/2016 | | | |
| | | Name (type or print): Douglas Crabtree | | | Title: President | | | |
| Processed 07/18/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |