

| No. C 148948 | Due no later than April 30, 2005 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|---|------------------------|---|-------------|-------|------------------------|------|-------|-----|-----------|---------------|------------------------|----------|----|-------|----------------|------------|-----------------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable NIELSEN FINANCIAL GROUP, INC. 2038 S EAGLE RD 2000 S. Eagle Rd MERIDIAN, ID 83642 | | CLARK WAYNE NIELSEN 2038 S EAGLE ROAD 2000 S Eagle Rd MERIDIAN, ID 83642 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Clark Nielsen</td> <td>3737 N. Morning Sky Pl</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Vice President</td> <td>John Olsen</td> <td>2073 S. Beartooth Way</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Clark Nielsen | 3737 N. Morning Sky Pl | Meridian | ID | 83642 | Vice President | John Olsen | 2073 S. Beartooth Way | Meridian | ID | 83642 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | |
| President | Clark Nielsen | 3737 N. Morning Sky Pl | Meridian | ID | 83642 | | | | | | | | | | | | | | | | |
| Vice President | John Olsen | 2073 S. Beartooth Way | Meridian | ID | 83642 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 148948 | 6. Signature <u>Clark W. Nielsen</u> Date <u>2-11-05</u> Name (Typed or Printed) <u>Clark W. Nielsen</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | |

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