

No. 26077 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct EVANGELICAL LUTHERAN CHURCH EARL H. BARNARD 2920 CASSIA STREET BOISE ID 83705	2. Registered Agent and Office EARL H. BARNARD 1924 NEZ PERCE BOISE ID 83705 3. Incorporated Under The Laws of ID NO: 026077																																																
4. Names and Addresses of Officers and Directors																																																		
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 10%;"></th> <th style="text-align: left; width: 45%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Church Council President</td> <td>-David Turner</td> <td>Boise,</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>Financial Secretary</td> <td>- Sue Vosburg</td> <td>Boise,</td> <td>ID</td> <td>83705</td> </tr> <tr> <td>Directors:</td> <td>Council Members</td> <td>- Marvin Greene</td> <td>"</td> <td>"</td> <td></td> </tr> <tr> <td></td> <td></td> <td>Maxine Spears</td> <td>"</td> <td>"</td> <td></td> </tr> <tr> <td></td> <td></td> <td>Ashley Seymour</td> <td>"</td> <td>"</td> <td></td> </tr> <tr> <td></td> <td></td> <td>Val Bell</td> <td>"</td> <td>"</td> <td></td> </tr> <tr> <td></td> <td></td> <td>Guy Shambaugh</td> <td>"</td> <td>"</td> <td></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Church Council President	-David Turner	Boise,	ID	83709	Secretary:	Financial Secretary	- Sue Vosburg	Boise,	ID	83705	Directors:	Council Members	- Marvin Greene	"	"				Maxine Spears	"	"				Ashley Seymour	"	"				Val Bell	"	"				Guy Shambaugh	"	"	
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																																													
President:	Church Council President	-David Turner	Boise,	ID	83709																																													
Secretary:	Financial Secretary	- Sue Vosburg	Boise,	ID	83705																																													
Directors:	Council Members	- Marvin Greene	"	"																																														
		Maxine Spears	"	"																																														
		Ashley Seymour	"	"																																														
		Val Bell	"	"																																														
		Guy Shambaugh	"	"																																														
5. Nature of Business <i>Church</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;"> Signature <i>David Turner</i> Name (Typed or Printed) David Turner </td> <td style="width: 40%;"> Date _____ Title Council President </td> </tr> </table>		Signature <i>David Turner</i> Name (Typed or Printed) David Turner	Date _____ Title Council President																																														
Signature <i>David Turner</i> Name (Typed or Printed) David Turner	Date _____ Title Council President																																																	