

|                                                                                                                                                        |                |                                                                                                                                                                                                          |       |                                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 77355</b>                                                                                                                                     |                | <b>Due no later than Aug 31, 2014</b>                                                                                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>STORE 4314, LLC<br>BOB J HUCKSTEP<br>12550 W EXPLORER DRIVE<br>SUITE 260<br>BOISE ID 83713-1890<br>USA |       | TEAK INC<br>12550 W EXPLORER DRIVE<br>SUITE 260<br>BOISE ID 83713-1890 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*                             |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                                          |       |                                                                        |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                                     | City  | State                                                                  | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BOB J HUCKSTEP | 12550 W EXPLORER DRIVE SUITE 260                                                                                                                                                                         | BOISE | ID                                                                     | USA     | 83713-1890  |  |
| MEMBER                                                                                                                                                 | STACY L NOAKES | 12550 W EXPLORER DRIVE SUITE 260                                                                                                                                                                         | BOISE | ID                                                                     | USA     | 83713-1890  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 77355</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Bob J Huckstep<br>Name (type or print): Bob J Huckstep<br>Date: 06/26/2014<br>Title: Member                                                              |       |                                                                        |         |             |  |
| Processed 06/26/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                                |       |                                                                        |         |             |  |