

|                                                                                                                                                        |                  |                                                                                                                                                             |               |                                                                 |         |                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|---------|-------------------------|--|
| No. <b>W 34384</b>                                                                                                                                     |                  | <b>Due no later than Nov 30, 2015</b>                                                                                                                       |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                         |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ERVIN J. ARTHUR, L.L.C.<br>PAUL W DAUGHARTY<br>110 E WALLACE AVE<br>COEUR D ALENE ID 83814 |               | PAUL W DAUGHARTY<br>110 E WALLACE AVE<br>COEUR D'ALENE ID 83814 |         |                         |  |
|                                                                                                                                                        |                  |                                                                                                                                                             |               | 3. <u>New</u> Registered Agent Signature:*                      |         |                         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                             |               |                                                                 |         |                         |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                        | City          | State                                                           | Country | Postal Code             |  |
| MANAGER                                                                                                                                                | ERVINETTE ARTHUR | 2663 W 42ND AVE                                                                                                                                             | DENVER        | CO                                                              | USA     | 80211                   |  |
| MANAGER                                                                                                                                                | BILL ARTHUR      | 723 E DALTON AVE                                                                                                                                            | COEUR D'ALENE | ID                                                              | USA     | 83814                   |  |
| MANAGER                                                                                                                                                | CHARLENE GIGLIO  | E 1328 WELLSLEY                                                                                                                                             | SPOKANE       | WA                                                              | USA     | 99207                   |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                           |               |                                                                 |         |                         |  |
| <b>ID<br/>W 34384</b>                                                                                                                                  |                  | Signature: Paul W. Daugharty                                                                                                                                |               |                                                                 |         | Date: 11/06/2015        |  |
|                                                                                                                                                        |                  | Name (type or print): Paul W. Daugharty                                                                                                                     |               |                                                                 |         | Title: Registered Agent |  |
| Processed 11/06/2015                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                   |               |                                                                 |         |                         |  |