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|--|---------------|--|---------------|---|---------|-------------|--|
| No. C 193670 | | Due no later than Feb 28, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. NORTHWEST THEATRE ARTS AND EDUCATION FOUNDATION, INC. ELEVEN-FOURTEEN INC 608 NORTHWEST BLVD STE 300 COEUR D ALENE ID 83814 | | ELEVEN FOURTEEN INC 608 NORTHWEST BLVD STE 300 COEUR D ALENE ID 83814 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | LAURA LITTLE | 2867 WINTER PINES | COEUR D ALENE | ID | USA | 83814 | |
| TREASURER | BRETT FONTANA | 2867 WINTER PINES | COEUR D ALENE | ID | USA | 83814 | |
| SECRETARY | BRETT FONTANA | 2867 WINTER PINES | COEUR D'ALENE | ID | USA | 83815 | |
| VICE PRESIDENT | TYLER KRIEG | 104 ADIRONDACK COURT | COEUR D'ALENE | ID | USA | 83805 | |
| DIRECTOR | AARON BALDWIN | P.O. BOX 9782 | BOISE | ID | USA | 83707 | |
| DIRECTOR | MITCH LITTLE | 2867 WINTER PINES | COEUR D'ALENE | ID | USA | 83815 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 193670 | | Signature: Registered Agent | | Date: 02/23/2017 | | | |
| | | Name (type or print): Registered Agent | | Title: Dennis M. Davis | | | |
| Processed 02/23/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |