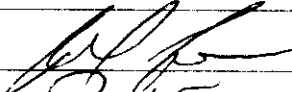


| No. <b>C 149305</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Due no later than May 31, 2005</b><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>GROVE AUTO REPAIR, INC.<br>LLOYD J FREEMAN<br>1665 W WOODS GULCH CT<br>EAGLE, ID 83616 | 2. Registered Agent and Office <b>NO PO BOX</b>                                                             |                    |              |                               |             |              |            |                      |  |  |  |  |  |           |                  |                  |       |    |       |           |              |                         |       |    |       |           |                  |                  |       |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|----------------------|--|--|--|--|--|-----------|------------------|------------------|-------|----|-------|-----------|--------------|-------------------------|-------|----|-------|-----------|------------------|------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                | LLOYD J FREEMAN<br>1665 W WOODS GULCH CT<br>EAGLE, ID 83616<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |                      |  |  |  |  |  |           |                  |                  |       |    |       |           |              |                         |       |    |       |           |                  |                  |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td><del>President</del></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>President</td> <td>Lloyd J. Freeman</td> <td>1665 Woods Gulch</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> <tr> <td>Secretary</td> <td>Paul Freeman</td> <td>3660 Chinden<br/>Suite B</td> <td>Boise</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>Treasurer</td> <td>Lloyd J. Freeman</td> <td>1665 Woods Gulch</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                |                                                                                                             | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | <del>President</del> |  |  |  |  |  | President | Lloyd J. Freeman | 1665 Woods Gulch | Eagle | ID | 83616 | Secretary | Paul Freeman | 3660 Chinden<br>Suite B | Boise | ID | 83714 | Treasurer | Lloyd J. Freeman | 1665 Woods Gulch | Eagle | ID | 83616 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                               | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |                      |  |  |  |  |  |           |                  |                  |       |    |       |           |              |                         |       |    |       |           |                  |                  |       |    |       |
| <del>President</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                |                                                                                                             |                    |              |                               |             |              |            |                      |  |  |  |  |  |           |                  |                  |       |    |       |           |              |                         |       |    |       |           |                  |                  |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Lloyd J. Freeman                                                                                                                                                                                                               | 1665 Woods Gulch                                                                                            | Eagle              | ID           | 83616                         |             |              |            |                      |  |  |  |  |  |           |                  |                  |       |    |       |           |              |                         |       |    |       |           |                  |                  |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Paul Freeman                                                                                                                                                                                                                   | 3660 Chinden<br>Suite B                                                                                     | Boise              | ID           | 83714                         |             |              |            |                      |  |  |  |  |  |           |                  |                  |       |    |       |           |              |                         |       |    |       |           |                  |                  |       |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Lloyd J. Freeman                                                                                                                                                                                                               | 1665 Woods Gulch                                                                                            | Eagle              | ID           | 83616                         |             |              |            |                      |  |  |  |  |  |           |                  |                  |       |    |       |           |              |                         |       |    |       |           |                  |                  |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 149305                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Signature <br>Date <u>03/14/05</u><br>Name <small>(Typed or Printed)</small> <u>Paul Freeman</u> Title <u>Secretary</u>                  |                                                                                                             |                    |              |                               |             |              |            |                      |  |  |  |  |  |           |                  |                  |       |    |       |           |              |                         |       |    |       |           |                  |                  |       |    |       |

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