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|--|---|--|--|
| No. 76423  | <b>Idaho Corporation Annual Report Form</b>   |  | 2. Registered Agent and Office   |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><b>RECEIVED</b><br><b>SEC. OF STATE</b><br><b>NO FEE REQUIRED</b><br><b>89 AUG 29 AM 8 41</b> | Due No Later Than November 1, 1989  |  | PATRICIA M. JOHNSON<br>210 21ST AVENUE   |
|  | 1. Mailing Address — Please Correct 76423   |  |  |
|  | LEWIS-CLARK SAILING ASSOCIATION,<br>JULIE RIENDEAU<br>2120 14TH STREET<br><br>LEWISTON ID 83501 |  | LEWISTON ID 83501<br><br>3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 76423 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------|-------------------------------|-------------|--------------|------------|
| President: | Jim Snook   | 2072 Crestview Dr.            | Clarkston   | Wash         |            |
| Secretary: | John Curran | 1930 Powers Dr.               | Lewiston    | Id.          | 83501      |
| Directors: |             |                               |             |              |            |

## 5. Nature of Business

Sail Boating

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

 Signature Robert Meredith  
 Name (Typed or Printed) Robert Meredith

 Date 8-24-89  
 Title Treasurer