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| No. C 180090 | | Due no later than Sep 30, 2014 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. BAGPIPE LUAU, INC. LANCE THOMPSON 1752 W CEDAR GROVE ST MERIDIAN ID 83646-3637 | | LANCE THOMPSON 1752 WEST CEDAR GROVE ST MERIDIAN ID 83646-3637 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| TREASURER | PAMELA THOMPSON | 1752 WEST CEDAR GROVE ST | MERIDIAN | ID | USA | 83646-3637 | |
| PRESIDENT | LANCE THOMPSON | 1752 WEST CEDAR GROVE ST | MERIDIAN | ID | USA | 83646-3637 | |
| 5. Organized Under the Laws of: ID C 180090 | | 6. Annual Report must be signed.* Signature: Lance Thompson Name (type or print): Lance Thompson | | | | | |
| | | Date: 07/13/2014 Title: President | | | | | |
| Processed 07/13/2014 | | * Electronically provided signatures are accepted as original signatures. | | | | | |