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|---|--|---|--------|-------|---------|-------------|
| No. <b>C 105704</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>Due no later than Mar 31, 2018</b><br><b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>VT INC.<br>6150 OMNI PARK DRIVE<br>MOBILE AL 36609<br>USA | 2. Registered Agent and Address <b>(NO PO BOX)</b><br><br>C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br><br>3. <u>New</u> Registered Agent Signature: * |        |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).   |  |   |        |       |         |             |
| Office Held   | Name   | Street or PO Address  | City   | State | Country | Postal Code |
| VICE PRESIDENT  | THOMAS A WOLDEN  | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| VICE PRESIDENT  | CHRISTOPHER NUXOLL   | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| PRESIDENT   | MELISSA A ROSAL  | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| VICE PRESIDENT  | NANCIE J ARVIN   | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| VICE PRESIDENT  | EDWIN J JANIS  | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| VICE PRESIDENT  | JESSICA J ELLIOTT  | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| VICE PRESIDENT  | JULIA LINIAN   | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| VICE PRESIDENT  | BRETT E SCRIBNER   | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| SECRETARY   | EDWIN J JANIS  | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| TREASURER   | NANCIE J ARVIN   | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| DIRECTOR  | NANCIE J ARVIN   | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| DIRECTOR  | MELISSA A ROSAL  | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| DIRECTOR  | EDWIN J JANIS  | 6150 OMNI PARK DRIVE  | MOBILE | AL    | USA     | 36609       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"><b>AL</b><br/><b>C 105704</b></div>   |  |   |        |       |         |             |
| 6. Annual Report must be signed.*<br><div style="display: flex; justify-content: space-between;"> <div>           Signature: Kelly Lettmann<br/>           Name (type or print): Kelly Lettmann         </div> <div>           Date: 02/17/2018<br/>           Title: POA         </div> </div> |  |   |        |       |         |             |
| Processed 02/17/2018  |  | * Electronically provided signatures are accepted as original signatures.   |        |       |         |             |