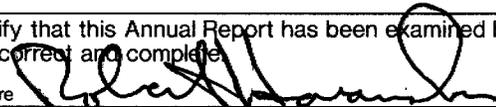


No. 63477	Idaho Corporation Annual Report Form		2. Registered Agent and Office							
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	<i>Due No Later Than November 1, 1994</i>		ROBERT HOVANSKI 915 N FIFTH AVENUE							
	1. Mailing Address — AUTO HAUS, INC. ROBERT HOVANSKI P. O. BOX 534	SANDPOINT ID 83864		3. Incorporated Under The Laws of ID NO: 63477						
4. Names and Addresses of Officers and Directors										
<table border="0" style="width: 100%;"> <tr> <td style="width: 20%;"></td> <td style="width: 20%; text-align: center;"><u>Name</u></td> <td style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></td> <td style="width: 10%; text-align: center;"><u>City</u></td> <td style="width: 10%; text-align: center;"><u>State</u></td> <td style="width: 10%; text-align: center;"><u>Zip</u></td> </tr> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>					
President: <i>ROBERT HOVANSKI</i> <i>453 Butler CR Rd</i> <i>Cocolalla</i> <i>ID</i> <i>83813</i>										
Secretary: <i>EDWARD WOODLAND</i> <i>N. 12803 Rimrock Rd</i> <i>Haydenlake</i> <i>ID</i> <i>83835</i>										
Directors:										
5. Nature of Business <i>Automotive</i>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name <small>(Typed or Printed)</small> <i>Robert Hovanski</i> Date <i>7-20-94</i> Title <i>President</i>								