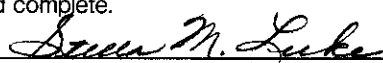
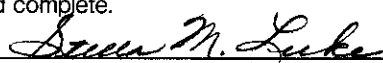
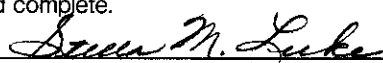


No. 38440 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct VALLEY COMMUNITY THEATRE, I STELLA LUKE P. O. BOX 866 WALLACE ID 83873	2. Registered Agent and Office STELLA M. LUKE 195 KING STREET WALLACE ID 83873 3. Incorporated Under The Laws of ID NO: 038440																																				
4. Names and Addresses of Officers and Directors																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Anna Wilson</td> <td>P.O. Box 228</td> <td>Wallace</td> <td>ID</td> <td>83873-0228</td> </tr> <tr> <td>Secretary:</td> <td>Geraldine Vance</td> <td>P.O. Box 82</td> <td>Silverton</td> <td>ID</td> <td>83867-0082</td> </tr> <tr> <td>Directors:</td> <td>Debra Morris</td> <td>P.O. Box 106</td> <td>Mullan</td> <td>ID</td> <td>83846-0106</td> </tr> <tr> <td></td> <td>Bill Pickett</td> <td>23 Willow Acres</td> <td>Osburn</td> <td>ID</td> <td>83849</td> </tr> <tr> <td></td> <td>Stella Luke</td> <td>P.O. Box 311</td> <td>Wallace</td> <td>ID</td> <td>83873-0311</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Anna Wilson	P.O. Box 228	Wallace	ID	83873-0228	Secretary:	Geraldine Vance	P.O. Box 82	Silverton	ID	83867-0082	Directors:	Debra Morris	P.O. Box 106	Mullan	ID	83846-0106		Bill Pickett	23 Willow Acres	Osburn	ID	83849		Stella Luke	P.O. Box 311	Wallace	ID	83873-0311
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5. Nature of Business Community Theatre	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  <small>(Typed or Printed)</small> STELLA M. LUKE </td> <td style="width: 40%;"> Date 10-19-90 Title TREASURER </td> </tr> </table>		Signature  <small>(Typed or Printed)</small> STELLA M. LUKE	Date 10-19-90 Title TREASURER																																		
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