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|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| No. <u>C 67469</u>                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <u>1997</u>                                                                                   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b> | 1. Mailing Address - Please Correct, If Not Correct<br><br>CHRISTENSEN FAIRVIEW DAIRY,<br>GARTH B. CHRISTENSEN<br>5574 S. 1600 W.<br><br>PRESTON ID 83263 | GARTH B. CHRISTENSEN<br>5574 S. 1600 W.<br><br>PRESTON ID 83263<br><br>3. Organized Under the Laws of:<br><br>ID C 67469 |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held      | Name                        | Street or P.O. Address | City           | State     | Zip          |
|------------------|-----------------------------|------------------------|----------------|-----------|--------------|
| <i>President</i> | <i>Garth B. Christensen</i> | <i>5574 S 1600 W</i>   | <i>PRESTON</i> | <i>ID</i> | <i>83263</i> |
| <i>Secretary</i> | <i>Jan Christensen</i>      | <i>5574 S 1600 W</i>   | <i>PRESTON</i> | <i>ID</i> | <i>83263</i> |
| <i>Director</i>  | <i>Leonard Christensen</i>  | <i>4958 S 1600 W</i>   | <i>PRESTON</i> | <i>ID</i> | <i>83263</i> |

|                                                |                                                                                                                                                                                                           |                                  |                      |                                                |                        |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|------------------------------------------------|------------------------|
| 5.                                             | 6. <table> <tr> <td>Signature <u>Jan Christensen</u></td> <td>Date <u>10-16-97</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>JAN CHRISTENSEN</u></td> <td>Title <u>Secretary</u></td> </tr> </table> | Signature <u>Jan Christensen</u> | Date <u>10-16-97</u> | Name (Typed or Printed) <u>JAN CHRISTENSEN</u> | Title <u>Secretary</u> |
| Signature <u>Jan Christensen</u>               | Date <u>10-16-97</u>                                                                                                                                                                                      |                                  |                      |                                                |                        |
| Name (Typed or Printed) <u>JAN CHRISTENSEN</u> | Title <u>Secretary</u>                                                                                                                                                                                    |                                  |                      |                                                |                        |

ISSUED: 10-16-97

NO. 015