

No. W 36610		Due no later than Feb 28, 2018		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. BRICKTOP, LLC JONATHAN HOPKINS 45 JUGHANDLE DR MCCALL ID 83638		SZE WAN CHAN 45 JUGHANDLE DR MCCALL ID 83638	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	SZE WAN CHAN	45 JUGHANDLE DR	MCCALL	ID	83638
5. Organized Under the Laws of: ID W 36610		6. Annual Report must be signed.* Signature: jonathan hopkins Name (type or print): jonathan hopkins Date: 01/08/2018 Title: managing member			
Processed 01/08/2018		* Electronically provided signatures are accepted as original signatures.			