

| No. <b>C 143236</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Due no later than April 30, 2005</b><br><b>Annual Report Form</b>                                                                        |                        | 2. Registered Agent and Office <b>NO PO BOX</b>   |             |       |                        |      |       |     |       |                  |                  |       |     |       |      |            |              |       |    |       |             |                  |                   |            |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-------|------------------|------------------|-------|-----|-------|------|------------|--------------|-------|----|-------|-------------|------------------|-------------------|------------|--|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Correct in this box, if applicable                                                                                     |                        | SARA MASON<br>520 COUNTY RD 22<br>ATHOL, ID 83801 |             |       |                        |      |       |     |       |                  |                  |       |     |       |      |            |              |       |    |       |             |                  |                   |            |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | KING SPUR STABLES INC.<br>SARA MASON<br>520 COUNTY RD 22<br>ATHOL, ID 83801                                                                 |                        |                                                   |             |       |                        |      |       |     |       |                  |                  |       |     |       |      |            |              |       |    |       |             |                  |                   |            |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Douglas L. Mason</td> <td>520 County Rd 22</td> <td>Athol</td> <td>ID.</td> <td>83801</td> </tr> <tr> <td>Sec.</td> <td>Sara Mason</td> <td>520 CO RD 22</td> <td>Athol</td> <td>ID</td> <td>83801</td> </tr> <tr> <td>Directors -</td> <td>Douglas L. Mason</td> <td>520 County Rd. 22</td> <td>Athol, ID.</td> <td></td> <td>83801</td> </tr> </tbody> </table> |                                                                                                                                             |                        |                                                   | Office held | Name  | Street or P.O. Address | City | State | Zip | Pres. | Douglas L. Mason | 520 County Rd 22 | Athol | ID. | 83801 | Sec. | Sara Mason | 520 CO RD 22 | Athol | ID | 83801 | Directors - | Douglas L. Mason | 520 County Rd. 22 | Athol, ID. |  | 83801 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                        | Street or P.O. Address | City                                              | State       | Zip   |                        |      |       |     |       |                  |                  |       |     |       |      |            |              |       |    |       |             |                  |                   |            |  |       |
| Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Douglas L. Mason                                                                                                                            | 520 County Rd 22       | Athol                                             | ID.         | 83801 |                        |      |       |     |       |                  |                  |       |     |       |      |            |              |       |    |       |             |                  |                   |            |  |       |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Sara Mason                                                                                                                                  | 520 CO RD 22           | Athol                                             | ID          | 83801 |                        |      |       |     |       |                  |                  |       |     |       |      |            |              |       |    |       |             |                  |                   |            |  |       |
| Directors -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Douglas L. Mason                                                                                                                            | 520 County Rd. 22      | Athol, ID.                                        |             | 83801 |                        |      |       |     |       |                  |                  |       |     |       |      |            |              |       |    |       |             |                  |                   |            |  |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 143236                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Signature <u>Douglas L. Mason</u> Date <u>2-10-05</u><br>Name (Typed or Printed) <u>Douglas L. Mason</u> Title <u>President/Director</u> |                        |                                                   |             |       |                        |      |       |     |       |                  |                  |       |     |       |      |            |              |       |    |       |             |                  |                   |            |  |       |