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|---|-----------------|--|-------|---|---------|-------------|--|
| No. C 180252 | | Due no later than Sep 30, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. LEXINGTON PLACE HOMEOWNERS' ASSOCIATION, INC. JULIE A HANCOCK PO BOX 3755 NAMPA ID 83653 | | JULIE HANCOCK 3919 CHATHAM CT CALDWELL ID 83607 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | PAUL NEEDHAM | PO BOX 3755 | NAMPA | ID | USA | 83653 | |
| DIRECTOR | PETER ROMANCZUK | PO BOX 3755 | NAMPA | ID | USA | 83653 | |
| PRESIDENT | DIANE RUSH | PO BOX 3755 | NAMPA | ID | USA | 83653 | |
| DIRECTOR | CRAIG LEONARD | PO BOX 3755 | NAMPA | ID | USA | 83653 | |
| 5. Organized Under the Laws of: ID C 180252 | | 6. Annual Report must be signed.* Signature: Julie Hancock Name (type or print): Julie Hancock | | | | | |
| | | Date: 10/03/2017 Title: manager | | | | | |
| Processed 10/03/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |