

No. C 95373		Due no later than May 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. EXECUTIVE INVESTMENTS AND PROPERTIES GARY L. NELSON 1068 EAST MAJESTIC COURT DRIVE WASHINGTON UT 84780 USA		SCOTT AXLINE, ESQ 618 W BRIDGE ST BLACKFOOT ID 83221-8478			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	GARY L NELSON	1068 EAST MAJESTIC COURT DRIVE	WASHINGTON	UT	USA	84780	
SECRETARY	DENISE NELSON	1068 EAST MAJESTIC COURT DRIVE	WASHINGTON	UT	USA	84780	
DIRECTOR	MICHAEL LAMB	1054 SOUTH 500 EAST	OREM	UT	USA	84097	
5. Organized Under the Laws of: UT C 95373		6. Annual Report must be signed.* Signature: Gary L. Nelson Name (type or print): Gary L. Nelson					
		Date: 03/25/2018 Title: President					
Processed 03/25/2018 * Electronically provided signatures are accepted as original signatures.							