

<b>No. 052594</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, <b>1987</b>	<b>2. Registered Agent and Office</b>  <b>M. DON ANDERSON</b> <b>224 E. STREET</b> <b>OROFINO, IDAHO</b> <b>83544</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>	<b>1. Mailing Address — Please Correct</b> <b>052594</b>  <b>A &amp; A ELECTRIC INCORPORATED</b> <b>M. DON ANDERSON</b> <b>P.O. BOX 2566</b> <b>OROFINO, IDAHO</b> <b>83544</b>	<b>ENTERED</b>  <b>3. Incorporated Under The Laws</b> of  <b>STATE OF IDAHO</b>
<b>4. Names and Addresses of Officers and Directors</b>		
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>	
President:	M. Don Anderson	224 E. St.
Secretary:	Lindyce Anderson	224 E. St.
Directors:	M. Don Anderson	
	Lindyce Anderson	
<b>5. Nature of Business</b> <b>Electrical, Heat/Air;</b> <b>Commercial Refrigeration</b>	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  Signature <u>Lindyce Anderson</u> Name (Typed or Printed) <u>Lindyce Anderson</u>	
	Date <u>6-30-87</u> Title <u>Secty.</u>	

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SEC. OF STATE

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