

No. C 147729	Due no later than February 28, 2006 Annual Report Form		2. Registered Agent and Office PO BOX											
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable NORTON CONSULTING, INC. MIKE NORTON 565 W BOSANKA DR EAGLE, ID 83616		MIKE NORTON 565 W BOSANKA DR EAGLE, ID 83616 3. <u>New</u> Registered Agent Signature											
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Mike Norton</td> <td>565 W Bosanka</td> <td>Eagle</td> <td>ID</td> <td>83616</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Mike Norton	565 W Bosanka	Eagle	ID
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>									
President	Mike Norton	565 W Bosanka	Eagle	ID	83616									
5. Organized Under the Laws of: IDAHO C 147729	6. Signature <u>Mike Norton</u> Date <u>1/13/04</u> Name (Typed or Printed) <u>MIKE NORTON</u> Title <u>Secy</u>													

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