

| No. 33106   | <b>Idaho Corporation Annual Report Form</b> |   | 2. Registered Agent and Office |                                      |       |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
|---|---|---|--------------------------------|--------------------------------------|-------|--|------|------------------------|------|-------|-----|------------|---------------------|---------------|--------|----|-------|------------|---------------------|--------------------|--------|----|-------|------------|------------------|---------------|--------|----|-------|--|-----------------|---------------|--------|----|-------|--|-----------------------|-----------------|--------|-----|-------|
| Return To   | Due No Later Than November 1, 1988          |   | NELLIE I. HANDLIN              |                                      |       |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720   | 1. Mailing Address — Please Correct 33106   |   | 814 S. HARRISON                |                                      |       |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
| SEC. OF STATE   | LATAM COUNTY PIONEER ASSOCIATION            |   | MOSCOW, ID                     |                                      |       |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
| 88 JUL 13 AM 9 08   | NELLIE HANDLIN                              |   | 83843                          |                                      |       |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
|   |   | 814 SO HARRISON   |                                | 3. Incorporated Under The Laws<br>of |       |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
|   |   | MOSCOW IDAHO  |                                | STATE OF IDAHO                       |       |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
|   |   | 83843   |                                |                                      |       |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
| 4. Names and Addresses of Officers and Directors  |   |   |                                |                                      |       |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
| <table border="1"> <thead> <tr> <th data-bbox="34 452 414 497"></th> <th data-bbox="414 452 745 497">Name</th> <th data-bbox="745 452 1067 497">Street or P.O. Address</th> <th data-bbox="1067 452 1273 497">City</th> <th data-bbox="1273 452 1364 497">State</th> <th data-bbox="1364 452 1615 497">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="34 497 414 533">President:</td> <td data-bbox="414 497 745 533">Mrs. Beatrice Bunch</td> <td data-bbox="745 497 1067 533">3303 Hi-Way 8</td> <td data-bbox="1067 497 1273 533">MOSCOW</td> <td data-bbox="1273 497 1364 533">Id</td> <td data-bbox="1364 497 1615 533">83843</td> </tr> <tr> <td data-bbox="34 533 414 568">Secretary:</td> <td data-bbox="414 533 745 568">Mrs. Nellie Handlin</td> <td data-bbox="745 533 1067 568">814 South Harrison</td> <td data-bbox="1067 533 1273 568">MOSCOW</td> <td data-bbox="1273 533 1364 568">Id</td> <td data-bbox="1364 533 1615 568">83843</td> </tr> <tr> <td data-bbox="34 568 414 603">Directors:</td> <td data-bbox="414 568 745 603">Mr. Judson Smith</td> <td data-bbox="745 568 1067 603">3297 Mill Rd.</td> <td data-bbox="1067 568 1273 603">MOSCOW</td> <td data-bbox="1273 568 1364 603">Id</td> <td data-bbox="1364 568 1615 603">83843</td> </tr> <tr> <td data-bbox="34 603 414 638"></td> <td data-bbox="414 603 745 638">Mrs. Anna Neely</td> <td data-bbox="745 603 1067 638">1123 E. B. St</td> <td data-bbox="1067 603 1273 638">MOSCOW</td> <td data-bbox="1273 603 1364 638">Id</td> <td data-bbox="1364 603 1615 638">83843</td> </tr> <tr> <td data-bbox="34 638 414 673"></td> <td data-bbox="414 638 745 673">Mrs. Jeanette Talbott</td> <td data-bbox="745 638 1067 673">513 Taylor Ave.</td> <td data-bbox="1067 638 1273 673">MOSCOW</td> <td data-bbox="1273 638 1364 673">Id.</td> <td data-bbox="1364 638 1615 673">83843</td> </tr> </tbody> </table> |   |   |                                |                                      |       |  | Name | Street or P.O. Address | City | State | Zip | President: | Mrs. Beatrice Bunch | 3303 Hi-Way 8 | MOSCOW | Id | 83843 | Secretary: | Mrs. Nellie Handlin | 814 South Harrison | MOSCOW | Id | 83843 | Directors: | Mr. Judson Smith | 3297 Mill Rd. | MOSCOW | Id | 83843 |  | Mrs. Anna Neely | 1123 E. B. St | MOSCOW | Id | 83843 |  | Mrs. Jeanette Talbott | 513 Taylor Ave. | MOSCOW | Id. | 83843 |
|   | Name  | Street or P.O. Address  | City                           | State                                | Zip   |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
| President:  | Mrs. Beatrice Bunch                         | 3303 Hi-Way 8   | MOSCOW                         | Id                                   | 83843 |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
| Secretary:  | Mrs. Nellie Handlin                         | 814 South Harrison  | MOSCOW                         | Id                                   | 83843 |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
| Directors:  | Mr. Judson Smith                            | 3297 Mill Rd.   | MOSCOW                         | Id                                   | 83843 |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
|   | Mrs. Anna Neely                             | 1123 E. B. St   | MOSCOW                         | Id                                   | 83843 |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
|   | Mrs. Jeanette Talbott                       | 513 Taylor Ave.   | MOSCOW                         | Id.                                  | 83843 |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
| 5. Nature of Business   |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                |                                      |       |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |
| Socials only.   |   | Signature <i>Nellie I. Handlin</i><br>Name (Typed or Printed) Nellie I. Handlin   |                                | Date 7-11-88<br>Title Secretary      |       |  |      |                        |      |       |     |            |                     |               |        |    |       |            |                     |                    |        |    |       |            |                  |               |        |    |       |  |                 |               |        |    |       |  |                       |                 |        |     |       |