



STATE OF IDAHO

Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

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-FILED-

File #: 0006128150

Date Filed: 2/25/2025 2:40:39 PM

| Entity Name and Mailing Address: | | | | | | | | | | | |
|---|--|--|------|-------|------------------|----------------|---------|--|----------------|---------|--|
| Entity Name: | URBAN FENCE COMPANY LLC | | | | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | | | | | | | | | | |
| Address | 0003812766 | | | | | | | | | | |
| Address | 741 W GREENHURST RD NAMPA, ID 83686-2913 | | | | | | | | | | |
| Entity Details: | | | | | | | | | | | |
| Entity Status | Active-Existing | | | | | | | | | | |
| This entity is organized under the laws of: | | | | | | | | | | | |
| IDAHO | | | | | | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | | | | | | | | | | |
| The registered agent on record is: | | | | | | | | | | | |
| Registered Agent | BRIAN S MCDONALD Registered Agent Physical Address 741 W GREENHURST RD NAMPA, ID 83686 Mailing Address 741 W GREENHURST RD NAMPA, ID 83686-2913 | | | | | | | | | | |
| Limited Liability Company Managers and Members | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>BRIAN MCDONALD</td> <td>Manager</td> <td>741 W GREENHURST RD NAMPA, ID 83686</td> </tr> <tr> <td>SHALA MCDONALD</td> <td>Manager</td> <td>741 W GREENHURST RD NAMPA, ID 83686</td> </tr> </tbody> </table> | | | Name | Title | Business Address | BRIAN MCDONALD | Manager | 741 W GREENHURST RD NAMPA, ID 83686 | SHALA MCDONALD | Manager | 741 W GREENHURST RD NAMPA, ID 83686 |
| Name | Title | Business Address | | | | | | | | | |
| BRIAN MCDONALD | Manager | 741 W GREENHURST RD NAMPA, ID 83686 | | | | | | | | | |
| SHALA MCDONALD | Manager | 741 W GREENHURST RD NAMPA, ID 83686 | | | | | | | | | |
| The annual report must be signed by an authorized signer of the entity. | | | | | | | | | | | |
| Job Title: Shala McDonald, Manager | | | | | | | | | | | |
| <i>Shala McDonald</i> | | 02/25/2025 | | | | | | | | | |
| Sign Here | | Date | | | | | | | | | |