

No. <b>W 40902</b>	<b>Due no later than Jul 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>		PAUL SWAINSTON 2939 N. COLE ROAD BOISE ID 83704			
	GREGORY & SWAPP, PLLC J CRAIG SWAPP 2891 BELTON CIR SANDY UT 84093		3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	J CRAIG SWAPP	2891 BELTON CIRCLE	SANDY	UT	USA	84093
5. Organized Under the Laws of:  <b>UT W 40902</b>	6. Annual Report must be signed.*					
		Signature: Oak Norton	Date: 09/23/2011			
		Name (type or print): Oak Norton	Title: Cfo			
Processed 09/23/2011		* Electronically provided signatures are accepted as original signatures.				