| No. 46370 | Idaho Corporat | tion Annual Report Form | 2. Registered Agent and Office NOT A P.O. BOX | | | |
|---|---|--|---|---|------------|--|
| PARTA TEME | | Due No Later Than November 1992 | | JEFFREY J. SHOEMAKER P. O. BOX 41, AUTUMN WAY | | |
| Secretary of State | 1 Mailing Address — F | lease Correct, If Not Correct | , | | | |
| Room 203, Statehouse Boise, ID 83720 | TRIPLE "B" LAND COMPANY JEFFREY J. SHOEMAKER BOX 41 | | BLACKFOOT | ID | 83221 00 | |
| | | | 3. Incorporated Under The Laws | | | |
| ** FINAL NOTICE ** NO FEE REQUIRED | BLACKFOOT | 10 83221 0000 | of ID NO: 46370 | | | |
| 4. Names and Addresses of Office | ers and Directors | | | | | |
| | Name | Street or P.O. Address | City | State | <u>Zip</u> | |
| President: Ja- Secretary: Directors: | ffrey J. 540e | imaker POBOK (| HI Blackfoot | Id | 83221 | |
| | | | | green age | | |
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| | 1. 4 | | io | 17 e | | |
| 5. Nature of Business | 6. I certify that true, correct | I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | |
| Land Develop | Signature | affrost Streensho | Date | 2-8-9 | 72 | |
| 4 30/04 | Name (Typestor) | Teffrey J. 5400 | maker Title F | reside | 147 | |
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