

No. <b>C 127591</b>		<b>Due no later than Feb 28, 2011</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> SCI SPORTSMEN FOR CONSERVATION FUND, INC. JACK LUPIEN PO BOX 133 NAMPA ID 83653 USA		MIKE BLACH 3609 SUNNYRIDGE RD NAMPA ID 83686		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	LEROY ATWOOD	422 S NINTH AVE	CALDWELL	ID	USA	83605
DIRECTOR	JERRY HALE	14466 BIGHORN DRIVE	NAMPA	ID	USA	83651
TREASURER	BRYAN MOORE	89 FALCON DR	BOISE	ID	USA	83716
SECRETARY	CHRISTY LUPIEN	2329 RIDGEVIEW WAY	BOISE	ID	USA	83712
PRESIDENT	JACK LUPIEN	2329 RIDGEVIEW WAY	BOISE	ID	USA	83712
5. Organized Under the Laws of:  <b>OR C 127591</b>		6. Annual Report must be signed.* Signature: Jack LUPIEN Name (type or print): Jack LUPIEN  Date: 03/14/2011 Title: President				
Processed 03/14/2011		* Electronically provided signatures are accepted as original signatures.				