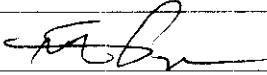


|                                                                                                |                                                                                                                                                                          |                                                                    |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>No. C 114987</b>                                                                            | <b>Due no later than May 31, 2004</b><br><b>Annual Report Form</b>                                                                                                       | 2. Registered Agent and Office <b>NO PO BOX</b>                    |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br>LOS ALAMITOS SUBDIVISION HOMEOWNERS<br>DEVELOPMENT SERVICES<br>9601 W STATE ST STE 203<br><br>BOISE, ID 83714 | CHERI REDDINGTON<br>9601 W STATE ST STE 203<br><br>BOISE, ID 83714 |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                                                                                          | 3. <u>New</u> Registered Agent Signature                           |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name          | Street or P.O. Address | City     | State | Zip   |
|-------------|---------------|------------------------|----------|-------|-------|
| PRESIDENT   | JAMES LOWTHER | 2610 S. BAYVIEW BLVD   | MERIDIAN | ID    | 83642 |
| SEC.        | LORI CAMPBELL | 2003 E. EAST JET       | }        | }     | }     |
| TREAS.      | LES KORN      | 2065 E. THREE BAYS     |          |       |       |
| DIR         | JIM WOODWARD  | 2453 S. BRANOV'S JEWEL |          |       |       |
| DIR         | ED ANDERSON   | 2010 E. EAST JET       |          |       |       |

|                                                          |                                                                                                                                                                                   |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 114987 | 6. Signature  Date <u>4/20/04</u><br>Name (Type or Printed) <u>FRED PAYNE</u> Title <u>CRA</u> |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|