

|                                                                                                                                                        |                |                                                                                                                                               |          |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>C 117899</b>                                                                                                                                    |                | <b>Due no later than Jan 31, 2018</b>                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ATYPICAL VENTURES INC.<br>JASON A DRIVER<br>1002 W MAIN ST<br>BOISE ID 83702 |          | JASON A DRIVER<br>1935 E GLENLOCH ST<br>MERIDIAN ID 83646 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature: *               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                               |          |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                          | City     | State                                                     | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JASON A DRIVER | 1935 E GLENLOCH ST                                                                                                                            | MERIDIAN | ID                                                        | USA     | 83646       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 117899</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Jason Driver<br>Name (type or print): Jason Driver<br>Date: 01/31/2018<br>Title: President    |          |                                                           |         |             |  |
| Processed 01/31/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                     |          |                                                           |         |             |  |