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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------|---------------------|
| No. <b>W 124276</b>                                                                                                                                    |                   | <b>Due no later than Apr 30, 2018</b>                                                                                                                                              |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PROVIDER FARMS, LLC<br>TODD VANDER VORST<br>PO BOX 189<br>MOUNTAIN HOME ID 83647 |               | TODD VANDER VORST<br>11345 NW ROPE HORSE LN<br>MOUNTAIN HOME ID 83647 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                                                    |               | 3. <u>New</u> Registered Agent Signature:*                            |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                    |               |                                                                       |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                               | City          | State                                                                 | Country Postal Code |
| MANAGER                                                                                                                                                | TODD VANDER VORST | 11345 NW ROPE HORSE LANE                                                                                                                                                           | MOUNTAIN HOME | ID                                                                    | USA 83647           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 124276</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Todd Vander Vorst<br>Name (type or print): Todd Vander Vorst<br>Date: 04/27/2018<br>Title: Manager/Member                          |               |                                                                       |                     |
| Processed 04/27/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                          |               |                                                                       |                     |