No. C 95668		Due no later than Jun 30, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. JOHNS PLUMBING & HEATING/COOLING SERVICES, INC. MILTON REX JOHNS PO BOX 658 EMMETT ID 83617 Dess Addresses of President, Secretary, and Directors. Treasurer (2. Registered	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE				141 E ENT	MILTON REX JOHNS 141 E ENTERPRISE EMMETT ID 83617			
					3. New Registered Agent Signature:*			
	es and Busin Name	ess Addresses of P	resident, Secretary, and Directors. Treast Street or PO Address	urer (optional). City	State	Country	Postal Code	
SECRETARY S	SHARLA M JOHNS MILTON REX JOHNS		141 E ENTERPRISE ST 141 E ENTERPRISE ST	EMMETT EMMETT	ID ID	USA USA	83617 83617	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 95668		Signature: Milt		Date: 05/11/2015				
		Name (type or		Title: President				
Processed 05/11/2015	* Electronically provided signatures are accepted as original signatures.							