

|                                                                                                                                                        |              |                                                                                                                                  |      |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 132018</b>                                                                                                                                    |              | <b>Due no later than Jan 31, 2010</b>                                                                                            |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PROVISION, INC.<br>J R SMITH<br>10368 W ALTAIR<br>STAR ID 83669 |      | J R SMITH<br>10368 W ALTAIR<br>STAR ID 83669       |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                  |      | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                  |      |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                             | City | State                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | JOHN R SMITH | 10368 W ALTAIR DR                                                                                                                | STAR | ID                                                 | USA     | 83669            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                |      |                                                    |         |                  |  |
| <b>ID<br/>C 132018</b>                                                                                                                                 |              | Signature: John R. Smith                                                                                                         |      |                                                    |         | Date: 02/24/2010 |  |
|                                                                                                                                                        |              | Name (type or print): John R. Smith                                                                                              |      |                                                    |         | Title: President |  |
| Processed 02/24/2010                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                        |      |                                                    |         |                  |  |