| No. <b>W 42140</b>   |                 | Due no later than Aug 31, 2007  |                                    | 2                  | 2. Registered Agent and Address (NO PO BOX)                             |       |          |             |
|--|-----------------|---|------------------------------------|--------------------|---|-------|----------|-------------|
| Return to:   |                 | Annual Report Form  |                                    | RICHARD A CUMMINGS |   |       |          |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                 | 1. Mailing Address: Correct in this box if needed.  NORTHWEST PROPERTIES & CONSULTING, LLC SHAUN L URWIN 504 16TH AVE SO NAMPA ID 83651 |                                    | <b>d.</b>          | 999 MAIN ST STE 911 BOISE ID 83702  3. New Registered Agent Signature:* |       |          |             |
|  |                 |   |                                    |                    |   |       |          |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 | 164 H A 15 030.   |                                    |                    | <u></u>   |       | <b>3</b> |             |
| 4. Limited Liability Compa   | nies: Enter Nar | mes and Addresses of  | of at least one Member or Manager. |                    |   |       |          |             |
| Office Held  | Name            |   | Street or PO Address               |                    | City  | State | Country  | Postal Code |
| MANAGER SHAUN L UF   |                 | RWIN  | PO BOX 1545                        |                    | BOISE   | ID    | USA      | 83701       |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |                                    |                    |   |       |          |             |
| ID   |                 | Signature: Shaun Urwin  |                                    |                    | Date: 08/13/2007  |       |          |             |
| W 42140  |                 | Name (type or print): Shaun Urwin   |                                    |                    | Title: Manager  |       |          |             |
| Processed 08/13/2007 * Electronically provided signatures are accepted as original signatures. |                 |   |                                    |                    |   |       |          |             |