

5/5/2015

C 83012

| No. <b>C 83012</b>                                                                                                       | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 04/21/2015</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | 2. Registered Agent and Office<br>(NOT A.P.O. BOX)<br><b>ADAM M GOYEN Angelica Manke</b><br><b>329 S WOODRUFF</b><br><b>IDAHO FALLS ID 83401</b> |                                     |                          |                                                |                            |       |         |             |           |                |                 |              |    |  |       |          |                |                 |              |    |  |       |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|------------------------------------------------|----------------------------|-------|---------|-------------|-----------|----------------|-----------------|--------------|----|--|-------|----------|----------------|-----------------|--------------|----|--|-------|
| Return to:<br><b>SECRETARY OF STATE</b><br><b>450 N 4th STREET</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b> | 1. Mailing Address: Correct in this box if needed:<br><b>RAMRK PLUMBING INC.</b><br><b>ADAM M GOYEN Angelica Manke</b><br><b>329 S. WOODRUFF</b><br><b>IDAHO FALLS ID 83401</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | 3. New Registered Agent Signature:<br><i>Angelica Manke</i>                                                                                      |                                     |                          |                                                |                            |       |         |             |           |                |                 |              |    |  |       |          |                |                 |              |    |  |       |
| <b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                          | 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Angelica Manke</td> <td>329 S. Woodruff</td> <td>Idaho Falls,</td> <td>ID</td> <td></td> <td>83401</td> </tr> <tr> <td>Director</td> <td>Angelica Manke</td> <td>329 S. Woodruff</td> <td>Idaho Falls,</td> <td>ID</td> <td></td> <td>83401</td> </tr> </tbody> </table> |                      |                                                                                                                                                  | Office Held                         | Name                     | Street or PO Address                           | City                       | State | Country | Postal Code | President | Angelica Manke | 329 S. Woodruff | Idaho Falls, | ID |  | 83401 | Director | Angelica Manke | 329 S. Woodruff | Idaho Falls, | ID |  | 83401 |
| Office Held                                                                                                              | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Street or PO Address | City                                                                                                                                             | State                               | Country                  | Postal Code                                    |                            |       |         |             |           |                |                 |              |    |  |       |          |                |                 |              |    |  |       |
| President                                                                                                                | Angelica Manke                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 329 S. Woodruff      | Idaho Falls,                                                                                                                                     | ID                                  |                          | 83401                                          |                            |       |         |             |           |                |                 |              |    |  |       |          |                |                 |              |    |  |       |
| Director                                                                                                                 | Angelica Manke                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 329 S. Woodruff      | Idaho Falls,                                                                                                                                     | ID                                  |                          | 83401                                          |                            |       |         |             |           |                |                 |              |    |  |       |          |                |                 |              |    |  |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 83012</b>                                                    | 6.<br><table border="1"> <tr> <td>Signature:<br/><i>Angelica Manke</i></td> <td>Date:<br/><b>5/5/2015</b></td> </tr> <tr> <td>Name (type or print):<br/><i>Angelica Manke</i></td> <td>Title:<br/><i>President</i></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                                                                                  | Signature:<br><i>Angelica Manke</i> | Date:<br><b>5/5/2015</b> | Name (type or print):<br><i>Angelica Manke</i> | Title:<br><i>President</i> |       |         |             |           |                |                 |              |    |  |       |          |                |                 |              |    |  |       |
| Signature:<br><i>Angelica Manke</i>                                                                                      | Date:<br><b>5/5/2015</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                                                                  |                                     |                          |                                                |                            |       |         |             |           |                |                 |              |    |  |       |          |                |                 |              |    |  |       |
| Name (type or print):<br><i>Angelica Manke</i>                                                                           | Title:<br><i>President</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                                                                                                                  |                                     |                          |                                                |                            |       |         |             |           |                |                 |              |    |  |       |          |                |                 |              |    |  |       |

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