

No. C 95168	Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct BOISE VALLEY ELECTRIC AND RE JAMES WEBB 3704 BALLANTINE LN EAGLE ID 83616		JAMES WEBB 3704 BALLANTINE EAGLE ID 83616 3. Organized Under the Laws of: ID C 96168																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="16 340 1450 478"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>JAMES G. WEBB</td> <td>3704 BALLANTINE LN.</td> <td>EAGLE</td> <td>ID.</td> <td>83616</td> </tr> <tr> <td>SECRETARY</td> <td>RUTH C. WEBB</td> <td>3704 BALLANTINE LN.</td> <td>EAGLE</td> <td>ID.</td> <td>83616</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRES	JAMES G. WEBB	3704 BALLANTINE LN.	EAGLE	ID.	83616	SECRETARY	RUTH C. WEBB	3704 BALLANTINE LN.	EAGLE	ID.	83616
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5. NATURE OF BUSINESS ELECTRICAL CONTRACTING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>7/27/96</u> Name <u>JAMES G. WEBB</u> Title <u>PRES</u>																				

ISSUED: 07-06-1996

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