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|--|-------------------|---|----------|--|------------------|-------------|--|
| No. C 151898 | | Due no later than Nov 30, 2006 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | CHARLES BURKE 5969 DAVID POCATELLO ID 83202 | | | |
| | | 1. Mailing Address: Correct in this box if needed. IDAHO STATE POLICE LODGE 5, ELK HORN LODGE 5, INC. CHARLES BURKE 5969 DAVID CHUBBUCK ID 83202 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | CHARLES KAY BURKE | 5969 DAVID | CHUBBUCK | ID | USA | 83202 | |
| SECRETARY | JUSTIN SCHWARTZ | 377 NORTH 200 WEST | MALAD | ID | USA | 83252 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| IDAHO C 151898 | | Signature: Charles Burke | | | Date: 10/05/2006 | | |
| | | Name (type or print): Charles Burke | | | Title: President | | |
| Processed 10/05/2006 | | * Electronically provided signatures are accepted as original signatures. | | | | | |