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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 055453</b><br><br>Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83700</b><br><b>RECEIVED</b><br><b>SEC. OF STATE</b><br><b>87 OCT 8 PM 2 15</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1987</b><br>1. Mailing Address — Please Correct <b>055453</b><br><b>HANCOCK HONEY COMPANY, INC.</b><br><b>CHARLES P. HANCOCK</b><br><b>543 TETON DRIVE</b><br><b>JEROME, IDAHO</b><br><b>83338</b> | 2. Registered Agent and Office<br><div style="text-align: right;">* CP 50</div> <b>LARRY HANCOCK</b><br><b>AGENTS East Shore Dr.</b><br><b>JEROME, IDAHO</b><br><b>83338</b><br><b>59860.</b><br>3. Incorporated Under The Laws<br>of<br><b>STATE OF IDAHO</b> |
| 4. Names and Addresses of Officers and Directors                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                |
| <u>Name</u>                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                      | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                                                                                                                            |
| President: <i>Chas P Hancock</i>                                                                                                                                                               | <i>574 Glacier Dr.</i>                                                                                                                                                                                                                                                             | <i>Jerome Ida. 83338</i>                                                                                                                                                                                                                                       |
| Secretary: <i>Leatha Hancock</i>                                                                                                                                                               | <i>574 Glacier Dr.</i>                                                                                                                                                                                                                                                             | <i>Jerome Ida. 83338</i>                                                                                                                                                                                                                                       |
| Directors: <i>Chas P Hancock</i>                                                                                                                                                               | "                                                                                                                                                                                                                                                                                  | " " "                                                                                                                                                                                                                                                          |
| <i>Leatha Hancock</i>                                                                                                                                                                          | "                                                                                                                                                                                                                                                                                  | " " "                                                                                                                                                                                                                                                          |
| <i>L.C. Hancock</i>                                                                                                                                                                            | <i>east shore Dr.</i>                                                                                                                                                                                                                                                              | <i>Polson Montana. 59860</i>                                                                                                                                                                                                                                   |
| 5. Nature of Business                                                                                                                                                                          |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                |
| 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                                                                    |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                |
| Signature <i>Chas P Hancock</i><br>Name (Typed or Printed) <i>Chas. P Hancock</i>                                                                                                              |                                                                                                                                                                                                                                                                                    | Date <i>10-7-1987</i><br>Title <i>President</i>                                                                                                                                                                                                                |

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