## ENTERED

## CERTIFICATE OF APPOINTMENT OF REGISTERED AGENT

, •	OF REGISTERED AGENT	33.9	
		No diff	9 41 10 2
THE PARTY BY PURCE BRES	PNTS.		* 1
KNOW ALL MEN BY THESE PRES	$\rho$ $\rho$	4 000	a transfer of the
That Woodie	Land and Tin	uslock Tr	ve .
Commence of the second	(Name of Corporation)	س <del>ند</del> ده د <del>منطقه پههيمه پ</del> ېتين و د رد د د تيني ممريو نم د مغويم	VIKIL
an Idaho corporation, pursuant to section	on 30-1-12, Idaho Code, and by	authority of its Board	of Directors, does
hereby appoint VSaac	Mc Dougall a	thorney at I	~ ~ 1
hereby appoint	(Name of Registered A)	gent)	,
of 600 East 0		tella	, Idaho as its
(street address)		(city)	
Registered Agent in the State of Idaho, u Idaho may be served.	ipon whom process issued by a	athority of or under any	law of the State of
IN WITNESS WHEREOF the co	-noration has caused this cert	ificate to be executed a	and verified by its
IN WITNESS WHEREOF the co	ipolation has caused this cere	•	and vormed by his
President (or Vice-President) on this	day o	JUIVE	, 19 <u>_7</u> 7.
•	1/-1- +	and of	a L
	Tooget a	Name of Corporation)	owen.
	By Stresiden	2	
	(Pr	esident or Vice-President	
	I love !	1 coodie	
	0	(Title)	
			ary electric
STATE OFIdaho	<u> </u>	•	
	<b>∫ ss.</b>		
County of Butte		•	
Subscribed and sworn to before me t	his <u>14th</u> day o	f June	, 19 <u></u>
	in wit <del>ness</del> where	OF I have hereunto	set my hand and
	affixed my seal.	OI, I have hereume	in ing shalla and
		( )	
	Urginia	yearer	
	Notary Public	<b>)</b>	
	MATERIAL TOURS	(Title)	<u> </u>