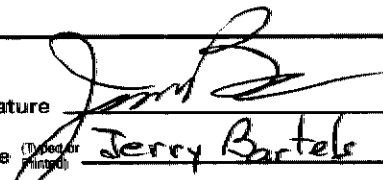


|                                                                                                                                                                                                                                                               |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------|
| No.      W    6459                                                                                                                                                                                                                                            | <b>Annual Report Form</b> 1999<br><i>Due No Later Than November 30,</i>                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                            |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                   | 1. Mailing Address - Please Correct, if Not Correct                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                          | FRANK BUSHMAN<br>723 E KARCHER RD<br><br>NAMPA                      ID    83687 |                         |
|                                                                                                                                                                                                                                                               | LINEAL VENEER AND COMPONENTS<br>JERRY BARTELS<br><del>709 FORSYTHIA CT</del><br>723 E. Karcher Rd    83687<br>NAMPA                      ID 83654 |                                                                                                                                                                                                                                                                                                                                                                                                                          | 3. Organized Under the Laws of:<br><br>ID                      W    6459        |                         |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                         |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                       | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                            | <u>City</u>                                                                     | <u>State</u> <u>Zip</u> |
| Member                                                                                                                                                                                                                                                        | Industrial Ventilation, Inc<br>723 E. Karcher Rd                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                          | Nampa                                                                           | ID    83687             |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                   | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 20px;"> <div style="width: 60%;"> <p>Signature </p> <p>Name (Typed or Printed) <u>Jerry Bartels</u></p> </div> <div style="width: 35%;"> <p>Date <u>7-11-99</u></p> <p>Title <u>Treasurer of Indust. Vent. Inc</u></p> </div> </div> |                                                                                 |                         |

ISSUED: 07-03-1999

3775