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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 79179</b>                                                                                                                                     |                 | <b>Due no later than Aug 31, 2018</b>                                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                                   |       | BONNIE MCCREA<br>5225 N. MARCLIFFE AVE<br>BOISE ID 83704-2120 |         |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MCCREA & ASSOCIATES, INC.<br>BONNIE MCCREA<br>5225 N. MARCLIFFE AVE<br>BOISE ID 83704-2120 |       | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                             |       |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                        | City  | State                                                         | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | RANDY M MCCREA  | 5225 N. MARCLIFFE AVE                                                                                                                                       | BOISE | ID                                                            | USA     | 83704-2120  |  |
| PRESIDENT                                                                                                                                              | BONNIE Y MCCREA | 5225 N. MARCLIFFE AVE                                                                                                                                       | BOISE | ID                                                            | USA     | 83704-2120  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 79179</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Rabdy M. McCrea<br>Name (type or print): Rabdy M. McCrea<br>Date: 06/19/2018<br>Title: Secretary            |       |                                                               |         |             |  |
| Processed 06/19/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                   |       |                                                               |         |             |  |