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| <b>No. W 5379</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than January 31, 2004</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box if applicable<br>PIONEER LAND COMPANY, L.L.C.<br><br>3881 E 400 N<br><br>RIGBY, ID 83442 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>THOMAS F BRYSON<br>3881 E 400 N<br><br>RIGBY, ID 83442<br><br>3. <u>New</u> Registered Agent Signature |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Limited Liability Companies: Enter Names and Addresses of Managers.

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| MANAGER            | ROBERT REECE      | 4192 E. 460N.                 | RIGBY,      | IDAHO,       | 83442      |
| MANAGER            | MIKE KENNEDY      | 4018 E. 470N.                 | RIGBY,      | IDAHO,       | 83442      |
| MANAGER            | GARY ARCHIBOLD    | 135 W. MAIN ALEXBURG,         | IDAHO,      |              | 83440      |
| MANAGER            | THOMAS F. BRYSON, | 3881 E. 400N.                 | RIGBY,      | IDAHO,       | 83442      |
| MANAGER            | MARK OLSEN,       | 369 N. 3800 E.                | RIGBY,      | IDAHO,       | 83442      |

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| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 5379</div> | 6.<br>Signature <u>Thomas F. Bryson</u> Date <u>1/24/04</u><br>Name (Typed or Printed) <u>THOMAS F BRYSON</u> Title <u>MANAGER</u> |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|