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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>C 161965</b>                                                                                                                                    |              | <b>Due no later than Aug 31, 2010</b>                                                                                                        |           | <b>Annual Report Form</b>                            |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ELLI DUTCHER FNP-PA<br>ELLI DUTCHER<br>4726 CENTER LN<br>FRUITLAND ID 83619 |           | ELLI DUTCHER<br>4726 CENTER LN<br>FRUITLAND ID 83619 |         |             |  |                                                    |  |
|                                                                                                                                                        |              |                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                              |           |                                                      |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                         | City      | State                                                | Country | Postal Code |  |                                                    |  |
| PRESIDENT                                                                                                                                              | ELLI DUTCHER | 4726 CENTER LANE                                                                                                                             | FRUITLAND | ID                                                   | USA     | 83619       |  |                                                    |  |
| SECRETARY                                                                                                                                              | ELLI DUTCHER | 4726 CENTER LANE                                                                                                                             | FRUITLAND | ID                                                   | USA     | 83619       |  |                                                    |  |
| DIRECTOR                                                                                                                                               | ELLI DUTCHER | 4726 CENTER LANE                                                                                                                             | FRUITLAND | ID                                                   | USA     | 83619       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 161965</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Elli dutcher<br>Name (type or print): Elli dutcher                                           |           |                                                      |         |             |  |                                                    |  |
|                                                                                                                                                        |              | Date: 09/10/2010<br>Title: President                                                                                                         |           |                                                      |         |             |  |                                                    |  |
| Processed 09/10/2010                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                    |           |                                                      |         |             |  |                                                    |  |