

<b>No. C 146236</b>	<b>Due no later than November 30, 2004</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>  AMANDA LAMPKIN 313 S MERIDIAN RD #203 MERIDIAN, ID 83642																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  QUALITY WORKS, INC AMANDA LAMPKIN 313 S MERIDIAN RD #203 MERIDIAN, ID 83642	3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Amanda Lampkin</td> <td>313 S. Meridian Rd #203,</td> <td>Meridian,</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Vice-President</td> <td>William B. Lampkin</td> <td>313 S. Meridian Rd #203</td> <td>Meridian,</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Amanda Lampkin	313 S. Meridian Rd #203,	Meridian,	ID	83642	Vice-President	William B. Lampkin	313 S. Meridian Rd #203	Meridian,	ID	83642
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President	Amanda Lampkin	313 S. Meridian Rd #203,	Meridian,	ID	83642															
Vice-President	William B. Lampkin	313 S. Meridian Rd #203	Meridian,	ID	83642															
5. Organized Under the Laws of:  IDAHO C 146236	6. Signature <u>Amanda Lampkin</u> Date <u>9-29-04</u> Name <small>(Type or Print)</small> <u>Amanda Lampkin</u> Title <u>President</u>																			