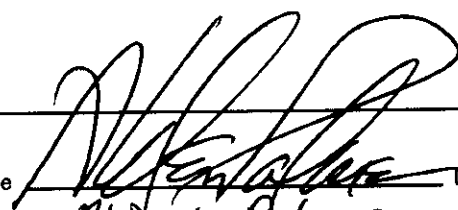


No. C 83644	Annual Report Form 1998 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> ALDEN PALMER 917 MAIN BUHL ID 83316 </div>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> GOKI CORPORATION ALDEN PALMER 917 MAIN BOX 169 BUHL ID 83316 </div>	3. Organized Under the Laws of: <div style="text-align: right; margin-top: 10px;"> ID C 83644 </div>
* FIRST NOTICE *		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u> PRESIDENT SECR.-TREAS	<u>Name</u> Alden Palmer Joyce Palmer	<u>Street or P.O. Address</u> 917 MAIN 917 MAIN
<u>City</u> BUHL BUHL	<u>State</u> ID ID	<u>Zip</u> 83316 83316
5. Signature of New Registered Agent	6. <div style="text-align: center; margin-top: 20px;">  </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> Signature Name (Typed or Printed) ALDEN PALMER </div> <div style="text-align: center;"> Date 8-27-98 Title PRES </div> </div>	

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

4401